

**Indian Hills General Improvement District
Board of Trustees'**

Public Hearing and Regular Meeting

Chairman
Brian Patrick

Vice Chairman
Denise Pierini

Secretary/Treasurer
Ronny Lynch

Trustee
Laura Lau

Trustee
Dianne Humble

March 17, 2010

6:00 P.M.

District Board Room

3394 James Lee Park Road

Carson City, NV 89705

(775) 267-2805

It is the intent of the Board of Trustees to protect the dignity of citizens who wish to comment before the Board. It is also the Board of Trustees' wish to provide the citizens of the District with an environment that upholds the highest professional standards.

In order to ensure that every citizen desiring to speak before the Board has the opportunity to express his/her opinion, it is requested that the audience refrain from making comments, hand clapping or making any remarks or gestures that may interrupt, interfere or prevent the speaker from commenting on any present or future project.

Notice to Persons with Disabilities: Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the District Office in writing at 3394 James Lee Park Road, Carson City, NV 89705, or by calling 267-2805 at least 24 hours in advance.

AGENDA

1. Call to Order
2. Pledge of Allegiance
3. Approval of Agenda – Chairman
4. **PUBLIC HEARING** Discussion only on the Intent of the Board of Trustees of the Indian Hills General Improvement District, Nevada, to issue General Obligation (Limited Tax) Water Bonds (additionally secured by pledged revenues) for the purpose of financing projects for the District.
 - a. Public Comment
 - b. Close Public Hearing
5. Open Regular Meeting of the Board of Trustees
6. Public Interest Comment (No Action)

The public may comment on any subject that is pertinent to IHGID. The public may comment on any item that is on this agenda at the time it is discussed. Therefore, the public is encouraged and permitted to make comments on any item during the public interest comment period. Comments may be limited by the discretion of the Chair, and may not exceed three (3) minutes. Please note that the Board is prohibited by law from taking immediate action on, or discussing, issues raised by the Public that are not listed on this agenda.

7. Discussion only and Public Comment regarding an application filed for a loan/grant with the USDA-Rural Development utilities programs for the purpose of financing a waterline intertie project. (Lisa Garland, USDA Community Programs Specialist)
8. Discussion and possible action to set a date for mandatory Board training by NvRWA (Nevada Rural Water Association) required by the USDA Grant Eligibility Program. (Jim Taylor)
9. Reports to the Board:
 - a. General Manager Report
 - b. District Analyst-Community & H.R. Report
 - c. District Accountant Report
 - d. Engineer Report
 - e. Attorney Report
10. Discussion and possible action regarding CC&R's within IHGID, what authority the District has to enforce them, and how to police a request of any nature. Discussion regarding how this would relate to all homeowners in the District. (Jim Taylor)
11. Discussion and possible action on approval of Draft Minutes for the February 17, 2010 Board Meeting.
12. Chairman and Trustees Reports, Correspondence
Under this item the Board Members will briefly identify relevant communications received by them before the meeting, or meetings attended, or potential business of the District. No action will be taken on any of these items, but a member may request such item or topic be placed on a future agenda.
13. Adjournment.

This agenda is posted at www.indianhillsnevada.com and at the following locations:

District Main Office, 3394 James Lee Park Road
Sheriff's Sub-station, 3587 N. Sunridge Drive
Silver City RV Park, 3165 Hwy 395
Indian Hills Chevron/Food Mart, 915 Mica Drive

As of 8:30 A.M, March 12, 2010 by



PLEASE TAKE NOTICE: ALL BOARD OF TRUSTEES MEETINGS BEGIN AT 6:00 P.M.