

**Indian Hills General Improvement District  
Board of Trustees'**

Chairman  
Brian Patrick

Vice Chairman  
Denise Pierini

Secretary/Treasurer  
Ronny Lynch

Trustee  
Laura Lau

Trustee  
Dianne Humble

**Regular Meeting**

**April 14, 2010**

**6:00 P.M.**

**3394 James Lee Park Road**

Carson City, NV 89705

(775) 267-2805

It is the intent of the Board of Trustees to protect the dignity of citizens who wish to comment before the Board. It is also the Board of Trustees' wish to provide the citizens of the District with an environment that upholds the highest professional standards.

In order to ensure that every citizen desiring to speak before the Board has the opportunity to express his/her opinion, it is requested that the audience refrain from making comments, hand clapping or making any remarks or gestures that may interrupt, interfere or prevent the speaker from commenting on any present or future project.

**Notice to Persons with Disabilities:** Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the District Office in writing at 3394 James Lee Park Road, Carson City, NV 89705, or by calling 267-2805 at least 24 hours in advance.

**AGENDA**

1. Call to Order
2. Pledge of Allegiance
3. Approval of Agenda – Chairman
4. Public Interest Comment (No Action)

The public may comment on any subject that is pertinent to IHGID. The public may comment on any item that is on this agenda at the time it is discussed. Therefore, the public is encouraged and permitted to make comments on any item during the public interest comment period. Comments may be limited by the discretion of the Chair, and may not exceed three (3) minutes. Please note that the Board is prohibited by law from taking immediate action on, or discussing, issues raised by the Public that are not listed on this agenda.

5. Reports to the Board:
  - a. General Manager Report
  - b. District Analyst-Community & H.R. Report
  - c. District Accountant Report
  - d. Engineer Report
  - e. Attorney Report
6. Discussion and possible action to adopt the Tentative Budget for Fiscal Year 2010-2011(Jim Taylor/Stacie Hunter)
7. Discussion and possible action to change the May 19, 2010 Board Meeting to Thursday May 20, 2010 to coincide with a required Public Hearing on the Tentative 2010-2011 Budget. (Jim Taylor)

8. Discussion and possible action regarding a proposed Public Hearing on May 20, 2010 to amend the water rate schedule structure to comply with monthly rates required for Grant Funding of IHGID Water Improvements for Arsenic Compliance. (Jim Taylor)
9. Discussion and possible action regarding proposed water rate amendments. (Jim Taylor)
  - a. Rates Based on Line Size
  - b. Hydrant Meter Rate
10. Discussion only regarding legislation affecting Homeowner’s Associations. Report by District’s Attorney Scott Brooke. (Scott Brooke)
11. Discussion and possible action to approve an expenditure of \$7822.50 to ARMAC Construction for Slurry Seal in South Sunridge Park and for Re-Striping the Basketball Court. (Jim Taylor)
12. Discussion and possible action to approve amendments to the Employment Agreement between IHGID and its General Manager James Taylor regarding benefits to allow for a combined accrual rate for both annual and sick leave and an immediate one time addition of 80 hours to his combined leave bank. (Jim Taylor/Scott Brooke)
13. Discussion and possible action regarding filling an upcoming vacancy on the IHGID Board of Trustees. (Jim Taylor)
14. Discussion and possible action on approval of Draft Minutes for the March 17, 2010 Board Meeting.
15. Chairman and Trustees Reports, Correspondence  
Under this item the Board Members will briefly identify relevant communications received by them before the meeting, or meetings attended, or potential business of the District. No action will be taken on any of these items, but a member may request such item or topic be placed on a future agenda.
16. Adjournment.

This agenda is posted at [www.indianhillsnevada.com](http://www.indianhillsnevada.com) and at the following locations:

District Main Office, 3394 James Lee Park Road  
Sheriff’s Sub-station, 3587 N. Sunridge Drive  
Silver City RV Park, 3165 Hwy 395  
Indian Hills Chevron/Food Mart, 915 Mica Drive

As of 8:30 A.M, April 9, 2010 by



**PLEASE TAKE NOTICE: ALL BOARD OF TRUSTEES MEETINGS BEGIN AT 6:00 P.M.**